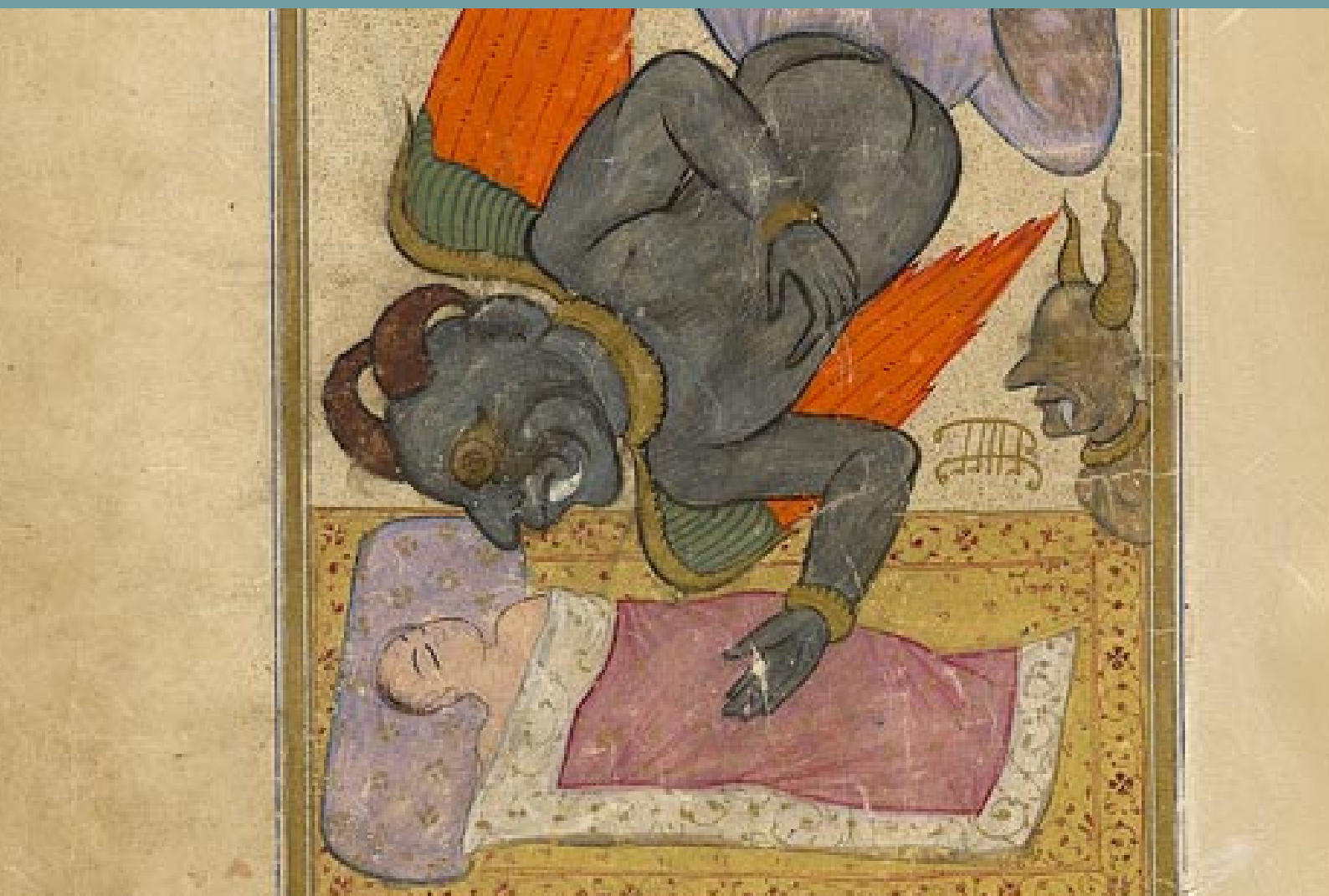


NEIGHBORS AND NEIGHBORHOOD

JINN AND HUMANS IN MUSLIM CULTURES

INTERNATIONAL WORKSHOP

28.-29. OCTOBER 2021



Institute of Ethnology and Anthropology
Russian Academy of Sciences



neighborhood_workshop@iea.ras.ru

ORGANISING COMMITTEE

The meeting is organized by the Institute of Ethnology and Anthropology, Russian Academy of Sciences:

- Dmitry Funk (Institute of Ethnology and Anthropology, Russian Academy of Sciences, Moscow)
- Ksenia Trofimova (Institute of Ethnology and Anthropology, Russian Academy of Sciences, Moscow)
- Akhmet Yarlykapov (Institute of Ethnology and Anthropology, Russian Academy of Sciences, MGIMO University, Moscow)

Venue

On-line: ZOOM

Registration

Please contact neighborhood_workshop@iea.ras.ru to participate in the meeting

All times are UTC + 3:00 (Moscow Time Zone)

THURSDAY – OCTOBER 28

ZOOM (link will be provided 24 hours before the meeting)

14:00 – 14:30 Welcome Address

14:30 - 16:30 - Neighbors and Neighborhood: Modes of Coexistence (in English)

Chair: Jesko Schmoller (Humboldt University Berlin)

Anna Cieřlewska (Jagiellonian University, University of Bialystok)

“Spirit on the Move. How the Practices of Expelling Jinns and Ruqiya Reading are Interpreted and Performed by Central Asian Migrants in Moscow”

Dmitriy Oparin (Institute of Ethnology and Anthropology, Russian Academy of Sciences, HSE University, Moscow)

“Why are you Doing This? Introspection, Duty, and Pragmatics of Central Asian Mullah-Exorcists in Migration”

Akhmet Yarlykapov (Institute of Ethnology and Anthropology, Russian Academy of Sciences; MGIMO University)

“Yinli molla in Nogay steppe: the phenomenon of the 'Soviet Islam'”

Gleb Stukalin (Peter the Great Museum of Anthropology and Ethnography (the Kunstkamera))

“Jinns, Obsession, and Healing Practices in North India”

16:45 – 17:45 - Jinn and Humans: Narrating the Meaningful Other
(in English)

Chair: **Alexander Knysh** (University of Michigan, Saint Petersburg State University)

Vladimir Rozov (Saint Petersburg State University)

“Languages of Spirits: Parallels between Rhymed Prose (saj') of Pre-Islamic Arabian Soothsayers and Verbal Behavior of Shamans”

Olga Slepukhina (Peter the Great Museum of Anthropology and Ethnography (the Kunstkamera))

“Jinn in Contemporary Saudi Animation: Building National Identity”

18:00 – 19:30 – Jinn and Humans: Narrating the Meaningful Other
(in Russian)

Chair: **Alexander Knysh** (University of Michigan, Saint Petersburg State University)

Mikhail N. Suvorov (Saint Petersburg State University)

“The Jinn in Modern Yemeni Ethnographic and Fiction Literature”

Iurii Averianov (Institute of Oriental Studies, Russian Academy of Sciences)

“Sufi Sheikhs and Jinn: A Path to Understanding”

Pavel V. Basharin (Russian State University for the Humanities)

“The Wars between Jinn and Human Beings: The Origins and Development of the Mythologem”

FRIDAY – OCTOBER 29

ZOOM (link will be provided 24 hours before the meeting)

**11:00 – 12:30 - The Jinn: Vernacular Imagery and Local Contexts
(in Russian)**

Chair: **Marat A. Safarov** (Independent Researcher, Vesti FM Radio station, Moscow)

Ksenia Klimova (Moscow State University)

“Dzinove in Folk Mythology of Pomaks’ Community in Greece”

Gulsifa T. Bakieva (National Research Tomsk State University)

“The Pantheon of Demonic Characters among the Zabolotnye Tatars
(Based on Field Research Materials)”

Andrey V. Syzranov (Astrakhan State University of Architecture and Civil Engineering, Astrakhan State University)

“Jinn in the Beliefs of the Lower Volga Turkic Peoples”

Lunch (12:30 – 13:30)

**13:30 – 14:30 - The Jinn: Vernacular Imagery and Local Contexts
(in Russian)**

Chair: **Ksenia Trofimova** (Institute of Ethnology and Anthropology, Russian Academy of Sciences)

Igor Pankov

(Peter the Great Museum of Anthropology and Ethnography (the
Kunstkamera))

“The Khorezm Stalemate”

Dmitriy S. Efremov (Independent Researcher)

“The Confrontation between the Chechen Imam Magomed and the Jinn
Family”

**14:45 – 15:45 – Jinn, Ancestral Spirits and Awliya: Ways of Connecting,
Cohesion, and Recognition (in English)**

Chair: **Akhmet Yarlykapov** (Institute of Ethnology and
Anthropology of the Russian Academy of Sciences, MGIMO
University)

Lili Di Puppo (HSE University, Moscow)

“The Awliya are Alive: Connecting with Muslim Saints in Bashkir Sufi
Circles in Russia’s Urals”

Ulan Bigozhin (Nazarbayev University)

“Sacred Dreams (aiyans) with Ancestral Spirits (aruakhs) as Part of
Pilgrimage (ziarat) among Kazakhs”

16:00 – 18:00 - Jinn, Ancestral Spirits and Awliya: Ways of Connection, Cohesion, and Recognition (in English)

Chair: Oleg Yarosh

(H. Skovoroda Institute of Philosophy, The National Academy of Sciences of Ukraine)

Josep Lluís Mateo Dieste (Universitat Autònoma de Barcelona)

“The Jewish Jinn in Northern Morocco. Old and New Neighborhoods”

Bruno Ferraz Bartel (Federal University of Piauí)

“Waiting for Jinn’s Actions: Ritual and Knowledge in Moroccan Sufism”

Vladimir Bobrovnikov, Shamil Shikhaliev, Ilona Chmilevskaya

(Institute of Oriental Studies, RAS; Institute of History, Archeology and Ethnography; HSE University, Saint Petersburg; University of Amsterdam)

“Miraculous (from Karamat to Sihr) as a Means of Communication and Classification of People, Jinn, and Late Saints-awliya’ in Post-Secular Dagestan”

Ksenia Trofimova

(Institute of Ethnology and Anthropology, Russian Academy of Sciences)

“This is not Something You Can Talk about Everywhere”: Jinn and the Balkan Neighborhood (Komšilik)

18:00 – 19:00 Closing Remarks

The cover design contains a fragment of an illustration from the manuscript "The Ascension of Propitious Stars and Sources of Sovereignty" (1582),

http://www.aamh.az/blog_post_en_15.html