

**Institute of Ethnology and Anthropology, the  
Russian Academy of Sciences**

**Peter the Great Museum of Anthropology and  
Ethnography (Kunstkamera), the Russian Academy  
of Sciences**

**Lomonosov Moscow State University**



**Symposium**

**Prospects for Ethnological /  
Anthropological Approach of  
European Studies in Russia**

**Moscow, 1 November 2016**



**Leninski prospect 32a (Building of the Presidium  
of the Russian Academy of Sciences), 18<sup>th</sup> floor,  
Conference hall at the Institute of Ethnology and  
Anthropology**

## AGENDA

09:30—10:00

*Registration* (18<sup>th</sup> floor)

10:00—10:40

*Keynotes* (Conference hall)

— **Martynova M.** (*Moscow*) European Studies at the Institute of Ethnology and Anthropology of the Russian Academy of Sciences: present and future.

— **Ege M.** (*Goettingen*) After the dissolution of the ethnological canon: Current perspectives of European Ethnology in Germany.

10:40—13:00

*Strategies of identity in Europe* (Conference hall)

Moderator: Marina Martynova

— **Buchatskaia Iu.** (*St. Petersburg*) Urban Studies as a promising field of European Ethnology: The Middle town. (On an example of the German city of Bamberg).

— **Holler E.** (*Vienna*) How to recognize identity in everyday life: field work tips.

— **Karanov D.** (*St. Petersburg*) Prospects of comparative researching the local identities' forming in commuter towns.

— **Ermolin D.** (*St. Petersburg*) Skanderbeg, Mother Teresa and Bill Clinton: Territorialization of Memory and Nation-building in Postwar Kosovo.

— **Uzeneva E.** (*Moscow*) Ethnolinguistic aspects of studying the Bulgarian Muslims: on the identity problem.

— **Snezhkova I.** (*Moscow*) Color revolutions and Political folklore of the "Dignity Revolution" 2013—2014.

— **Rudnev V.** (*Moscow*) The region and global problems. Scotland and Brexit. A regional eurooptimism.

— **Kucherova I.** (*Moscow*) Útrasavíkingar and athafnaskáld: the past in the Icelandic pre-crisis political rhetoric.

— **Kozhanovskii A.** (*Moscow*) Values and norms in conflict and the reaction of Spanish society (at the turn of the XX—XXI centuries).

13:00—13:45

*Break*

13:45—15:15

*Theoretic-methodological research questions*

(Conference hall)

Moderator: Aleksandr Novik

— **Kabitskii M.** (*Moscow*) Once more about terms. Tradition and perspectives of the ethno-anthropology in South Europe and in Russia.

— **Leskinen M.** (*Moscow*) Ethnonymic's studies in context of «the history of concepts». Evolution of East Slavic nominations of the XIX century in the modern studies of historical semantics.

— **Trynkina D.** (*Moscow*) The Origins of Englishmen in the opinion of 9th—19th centuries scholars.

— **Sorokina E.** (*Moscow*) The modern ethnology. Some points of the Swedish experience.

— **Zarinov I.** (*Moscow*) Polish Diaspora in post-Soviet space: research methods.

— **Chubarova V.** (*Warsaw*) Concepts "Europe" and "Slavs" in the polish identity.

13:45—15:15

*Special Panel*

*"Methodology and methods of exploration of culture in border regions"* (room 1907)

Moderator: R. Grigor'eva

— **Grigor'eva R.** (*Moscow*) Study of border regions as a specific ethnocultural space (as exemplified by the Belarusian-Russian borderlands).

— **Hurko A.** (*Minsk*) On the peculiarities of modern religious traditions of the rural population of Belarus (based on surveys of youth at the Belarusian-Russian borderlands).

— **Milash Ia.** (*Minsk*) On the peculiarities of modern Belarusian Orthodox traditions.

— **Romanenko I.** (*Minsk*) Features of matrimonial installations of modern rural youth of the Belarusian-Russian borderlands.

— **Rakova L.** (*Minsk*) Interaction of traditions in the costume of the population of Belarusian-Russian Borderlands in the 19th—20th centuries.

— **Prakof'eva Iu.** (*Minsk*) Traditional cultural landscape, borderlands, craft traditions, textile work.

15:15—15:30

*Coffee break* (18<sup>th</sup> floor)

15:30—18:00

*Europe in motion: Perspective from Russia* (Conference hall)

Moderator: Mikhail Kabitskii

— **Novik A.** (*St. Petersburg*) Arbneshët in Zadar: a Study of the Groups of Albanian Diaspora in Modern Europe.

— **Kalashnikova N.** (*St. Petersburg*) The Bulgarian settlers in Russia. The experience of life in community (XVIII—XXI centuries).

— **Kerimova M.** (*Moscow*) Russian immigration in Slovenia today and in the past and the relevance of its research.

— **Babich I.** (*Moscow*) Sources on the history and anthropology of Caucasian emigrants in France (1919—2010s).

— **Liubart M.** (*Moscow*) Migration crisis in Europe today and the relevance of its study in our science (drawing on the example of France).

— **Fais-Leutskaja O.** (*Moscow*) The study of the phenomenon of the Russian migrants in Sicily: relevance, degree of knowledge, methods of research.

— **Ostroukh I.** (*Moscow*) Post-Soviet migration to Europe: Russian-language communities, Russian world, hybrid emigration (using the examples of Germany and Cyprus).

— **Hurko A.** (*Minsk*) On the question of the patterns influencing the spread of Chinese psychophysical practices in Eastern Europe (by Belarus and Romania example).

— **Gushchian L., Fedchenko V.** (*St. Petersburg*) Research of modern pilgrimage practices as a perspective branch of European studies (by the example of the Greek Panagia Sumela).

— **Nazarov R.** (*Tashkent*) The European Diasporas in Central Asia: History and Present.

*Regulations:*

*Keynotes: 20 min., usual presentation: 12 min. & 3 min for questions*

*The Symposium is going to be live streamed. The link to streaming will be provided on the <https://www.facebook.com/ethnoeuropa>*